



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room  
110 E. State Street 10:00 AM  
AGENDA

**March 26, 2015 Savannah Zoning Board of Appeals Meeting**

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.**

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**III. Approval of Minutes**

1. [Approval of the February 26, 2015 SZBA Meeting Minutes](#)

Attachment: [February26thSZBAMinutes.pdf](#)

**IV. Approval of Final Agenda**

2. [Items Requested to Be Continued](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**V. Consent Agenda**

3. [109 W. 58th Street | Setback Variances | 484](#)

Attachment: [Staff Report 484.pdf](#)

Attachment: [Maps and Images 484.pdf](#)

**VI. Old Business**

4. [4303 Puerto Rico St. | Use Approval | 6279](#)

Attachment: [Staff Report 6179.pdf](#)  
Attachment: [Images 6179.pdf](#)  
Attachment: [Documentation 6179.pdf](#)

5. [7804 Abercorn Street | Sign Area Variance | 5705](#)

Attachment: [Staff Report 5705 Revised.pdf](#)  
Attachment: [Images 5705.pdf](#)  
Attachment: [8936-1 Oglethorpe Mall - Revised Plans.pdf](#)  
Attachment: [Oglethorpe Variance Powerpoint 12 9 14.pdf](#)

**VII. Regular Agenda**

6. [7702-7712 Waters Ave. | Use Approval #48b \(Tavern, Cocktail Lounge\) | 1090](#)

Attachment: [Staff Report 1090.pdf](#)  
Attachment: [Maps Images and Docs 1090.pdf](#)

7. [1633 E. Duffy Street | Use Approval \(Child Care Center\) | 541](#)

Attachment: [Staff Report 541.pdf](#)  
Attachment: [Maps and Documents 541.pdf](#)

8. [102 E. 36th St. | Variance \(Mid-City Standards - Fences\) | 809](#)

Attachment: [Staff Report - 809.pdf](#)  
Attachment: [Maps and Images 809.pdf](#)

9. [801 Harmon St. | Use Approval \(Fueling Station\) & Variance | 1073](#)

Attachment: [Staff Report 1073.pdf](#)  
Attachment: [Maps and Images 1073.pdf](#)  
Attachment: [Letter of opposition to 801 Harmon St -15-001073-ZBA.pdf](#)

10. [217 E. Bolton St. | Use Approval \(Short Term Rental\) | 1074](#)

Attachment: [Staff Report 1074.pdf](#)  
Attachment: [Maps Images and Documents 1074.pdf](#)

11. [1414 E. 50th St. | Standards Variance \(Home Occupation\) | 1075](#)

Attachment: [Maps and Images 1075.pdf](#)  
Attachment: [Staff Report 1075.pdf](#)

12. [3410 Abercorn St. | Standards Variance \(Accessory Structure\) | 1087](#)

Attachment: [Staff Report 1087.pdf](#)  
Attachment: [Maps Images and Docs 1087.pdf](#)  
Attachment: [Letter of opposition to 3410 Abercorn St 15001087-ZBA.pdf](#)

Attachment: [Letter of support to 3410 Abercorn St 15-001087-ZBA.pdf](#)

13. [914 Abercorn St. | Use Approval \(Short Term Rental\) | 1088](#)

Attachment: [Staff Report 1088.pdf](#)

Attachment: [Maps Images and Docs 1088.pdf](#)

**VIII. Other Business**

**IX. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*