



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur M. Mendonsa Hearing Room
110 East State Street -10.00 AM
Final Agenda

September 24, 2015 SZBA Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

I. Call to Order and Welcome

II. Notices, Proclamations and Acknowledgements

III. Approval of Minutes

1. [Approval of the August 27, 2015 SZBA Meeting Minutes](#)

Attachment: [August27th SZBAMinutes.pdf](#)

IV. Approval of Final Agenda

2. [Items to Be Continued](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

V. Consent Agenda

3. [738 E Victory Drive | Lot Coverage Variance | 4741](#)

Attachment: [Staff Report 4741.pdf](#)

Attachment: [Images 4741.pdf](#)

4. [412 Williamson Street | Variance from Historic District Design Standard | 4735](#)

Attachment: [Staff Report 4735.pdf](#)

Attachment: [Images 4735.pdf](#)

5. [457 Tattnall & 223 Alice Streets | Lot Coverage Variance | 4667](#)

Attachment: [Staff Report 4667.pdf](#)

Attachment: [Images 4667.pdf](#)

VI. Old Business

6. [209 W. Bolton St. | Short Term Rental | 4092](#)

Attachment: [Staff Report 4092.pdf](#)

Attachment: [Images 4092.pdf](#)

7. [310 W. Waldburg Lane | Short Term Rental | 3878](#)

Attachment: [Staff Report 3878.pdf](#)

Attachment: [Images 3878.pdf](#)

8. [913 W. 36th St. | Child Care Center | 3937](#)

Attachment: [Staff Report 3937.pdf](#)

Attachment: [Images 3937.pdf](#)

Attachment: [Board Decision 2011.pdf](#)

9. [315 W. 38th Street | Parking Variance | 1762](#)

Attachment: [Staff Report 1762.pdf](#)

Attachment: [Images 1762.pdf](#)

Attachment: [SKETCH StPauls 6-15-15.pdf](#)

VII. Regular Agenda

10. [220 W. Park Ave | Short Term Vacation Rental | 4737](#)

Attachment: [Staff Report 4737.pdf](#)

Attachment: [Images 4737.pdf](#)

11. [119 W. Park Ave | Short Term Vacation Rental | 4738](#)

Attachment: [Staff Report 4738.pdf](#)

Attachment: [Images 4738.pdf](#)

12. [109 E. Park Ave | Short Term Vacation Rental | 4740](#)

Attachment: [Staff Report 4740.pdf](#)

Attachment: [Images 4740.pdf](#)

13. [1119 Habersham Street | Use Approval | 4742](#)

Attachment: [Images 4742.pdf](#)

Attachment: [Staff Report 4742.pdf](#)
Attachment: [Comment.pdf](#)

14. [2040 Colonial Drive | Setback Variance | 4734](#)

Attachment: [Staff Report 4734.pdf](#)
Attachment: [Images 4734.pdf](#)
Attachment: [Board Decision - 2013.pdf](#)

15. [509 W. Gwinnett St | Parking, Height & Lot Coverage Variances | 4744](#)

Attachment: [Images 4744.pdf](#)
Attachment: [Staff Report 4744.pdf](#)

16. [102 E. 35th Street | Conversion to Multi-family | 4745](#)

Attachment: [Staff Report 4745.pdf](#)
Attachment: [Images 4745.pdf](#)
Attachment: [Comment.pdf](#)
Attachment: [102 EAST 35th AS-BUILT PLANS A1.pdf](#)
Attachment: [102 EAST 35th AS-BUILT PLANS A2.pdf](#)

17. [1812 Drayton Street | Conversion of a single-family to a duplex | 4746](#)

Attachment: [Images 4746.pdf](#)
Attachment: [Staff Report 4746.pdf](#)

18. [28 W. State Street | Separation Variance | 4697](#)

Attachment: [Images 4697.pdf](#)
Attachment: [Staff Report 4697.pdf](#)

19. [103 W. 37th Street | Appeal of Zoning Administrator Decision | 3586](#)

Attachment: [Staff Report 3586.pdf](#)
Attachment: [Images 3586.pdf](#)
Attachment: [Zoning Administrator Determination.pdf](#)
Attachment: [McCorkle Letter w Scott emails.pdf](#)
Attachment: [Comment 103 West 37th Street.pdf](#)
Attachment: [Affadavit.pdf](#)

VIII. Other Business

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.