



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room
110 E. State Street - 10:00 A.M.
Final Agenda

August 25, 2016 Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Notices, Proclamations and Acknowledgements

Notices

1. [Closed Session: Legal Matters](#)

IV. Approval of Minutes

2. [Approval of the June 23, 2016 SZBA Meeting Minutes](#)

Attachment: [June23rdSZBAMeetingMinutes.pdf](#)

V. Approval of Final Agenda

Items Requested to Be Continued

3. [1503 Lissner Ave. | Appeal of Zoning Administrator Ruling | 1615](#)
4. [36 Martin Luther King Jr. Blvd. | Variance of Historic District Standard | 4212](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

VI. Consent Agenda

5. [310 E. 48th St. | Rear Building Setback Variance | 4218](#)

Attachment: [Staff Report 4218.pdf](#)

Attachment: [Maps and Images 4218.pdf](#)

6. [913 Crosby St. | Rear Building Setback Variance | 4210](#)

Attachment: [Staff Report 4210.pdf](#)

Attachment: [Maps and Images 4210.pdf](#)

7. [1629 E. Duffy St. | Re-Approval of Child Care Center | 4116](#)

Attachment: [Staff Report 4116.pdf](#)

Attachment: [Maps and Images 4116.pdf](#)

Attachment: [Board Decision 2015.pdf](#)

VII. Old Business

8. [2803 Limerick Street | Road Standard Variance | 3672](#)

Attachment: [Staff Report 3672.pdf](#)

Attachment: [Ordinance Section 8-3162.pdf](#)

Attachment: [Maps & Images 3672.pdf](#)

Attachment: [Decision 0988 \(March\).pdf](#)

Attachment: [Comments 3672.pdf](#)

9. [516 E. Anderson St. | Side Setback Variance | 3568](#)

Attachment: [Staff Report 3568.pdf](#)

Attachment: [Maps and Images 3568.pdf](#)

Attachment: [COA Document 3568.pdf](#)

10. [215 E. Gwinnett St. | Short Term Rental | 3486](#)

Attachment: [Staff Report 3486.pdf](#)

Attachment: [Maps and Images 3486.pdf](#)

Attachment: [Comments 3486.pdf](#)

11. [11 Houston Street | Appeal of HDBR Decision | 3320](#)

Attachment: [Staff Report 3320.pdf](#)

Attachment: [Radke Treadwell Separation.pdf](#)

Attachment: [Maps 3320.pdf](#)

Attachment: [Comments 3320.pdf](#)

Attachment: [16-002265-COA Board Decision.pdf](#)

Attachment: [Images 3320.pdf](#)

VIII. Regular Agenda

12. [107 E. Park Ave. Unit #1 | Short Term Rental | 4050](#)

Attachment: [Staff Report 4050.pdf](#)

Attachment: [Maps and Images 4050.pdf](#)

13. [107 E. Park Ave. Unit #2 | Short Term Rental | 4051](#)

Attachment: [Staff Report 4051.pdf](#)

Attachment: [Maps and Images 4051.pdf](#)

14. [107 E. Park Ave. Unit #3 | Short Term Rental | 4052](#)

Attachment: [Staff Report 4052.pdf](#)

Attachment: [Maps and Images 4052.pdf](#)

15. [1109 Abercorn St. | Short Term Rental | 4025](#)

Attachment: [Maps and Images 4025.pdf](#)

Attachment: [Staff Report 4025.pdf](#)

16. [313 W. Waldburg St. Unit A | Short Term Rental | 3671](#)

Attachment: [Staff Report 3671.pdf](#)

Attachment: [Maps and Images 3671.pdf](#)

17. [313 W. Waldburg St. Unit B | Short Term Rental | 3981](#)

Attachment: [Staff Report 3981.pdf](#)

Attachment: [Maps and Images 3981.pdf](#)

18. [214 W. Bay St. | Historic District Standard Variance | 4213](#)

Attachment: [Staff Report 4213.pdf](#)

Attachment: [Maps and Images 4213.pdf](#)

Attachment: [COA.pdf](#)

19. [1004 Abercorn St. | Use Approval - Package Store | 4150](#)

Attachment: [Maps and Images 4150.pdf](#)

Attachment: [Staff Report 4150.pdf](#)

Attachment: [Comments 4150.pdf](#)

20. [2422 Abercorn St. | Use Approval - Package Store | 4183](#)

Attachment: [Staff Report 4183.pdf](#)

Attachment: [Maps and Images 4183.pdf](#)

Attachment: [Comment Letter for 4183.pdf](#)

21. [4600 Habersham St. | Use Expansion - Package Shop & Remote Parking | 3980](#)

Attachment: [Staff Report 3980.pdf](#)

Attachment: [Maps and Images 2980.pdf](#)

Attachment: [2009 Board Decision.pdf](#)

IX. Other Business

X. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.