



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room
110 East State Street
Savannah, GA 31401

July 28, 2016 Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.

I. Call to Order and Welcome

1. [ALL ITEMS CONTINUED TO AUGUST 25](#)

II. Invocation and Pledge of Allegiance

III. Notices, Proclamations and Acknowledgements

IV. Approval of Minutes

2. [Approval of the June 23, 2016 SZBA Meeting Minutes](#)

Attachment: [June23rdSZBAMeetingMinutes.pdf](#)

V. Approval of Final Agenda

Items Requested to Be Continued

3. [1503 Lissner Ave. | Appeal of Zoning Administrator Ruling | 1615](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

VI. Consent Agenda

VII. Old Business

VIII. Regular Agenda

4. [2803 Limerick Street | Road Standard Variance | 3672](#)

- Attachment: [Staff Report 3672.pdf](#)
- Attachment: [Ordinance Section 8-3162.pdf](#)
- Attachment: [Decision 0988 \(March\).pdf](#)
- Attachment: [Application 3672 \(July\).pdf](#)
- Attachment: [Maps & Images 3672.pdf](#)
- Attachment: [Comments.pdf](#)

5. [215 E. Gwinnett St. | Short Term Rental | 3486](#)

- Attachment: [Staff Report 3486.pdf](#)
- Attachment: [Maps and Images 3486.pdf](#)
- Attachment: [Comments 3486.pdf](#)

6. [516 E. Anderson St. | Side Setback Variance | 3568](#)

- Attachment: [Staff Report 3568.pdf](#)
- Attachment: [Maps and Images 3568.pdf](#)
- Attachment: [COA Document 3568.pdf](#)

7. [11 Houston Street | Appeal of HDBR Decision | 3320](#)

- Attachment: [Staff Report 3320.pdf](#)
- Attachment: [Maps 3320.pdf](#)
- Attachment: [Images 3320.pdf](#)
- Attachment: [COA - 11 Houston Street 16-002265-COA.pdf](#)
- Attachment: [COA - 11 Houston Street 16-002125-COA.pdf](#)
- Attachment: [Radke Treadwell Separation.pdf](#)
- Attachment: [Comment 1.pdf](#)

IX. Other Business

X. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.