



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room
110 East State Street
Savannah, GA 31401

June 23, 2016 Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Notices, Proclamations and Acknowledgements

IV. Approval of Minutes

1. [Approval of the May 26, 2016 SZBA Agenda](#)

Attachment: [May26thSZBAMeetingMinutes.pdf](#)

V. Approval of Final Agenda

Items Requested to Be Continued

2. [1503 Lissner Ave. | Appeal of Zoning Administrator Ruling | 1615](#)
3. [759 E. Bolton Street | Setback Variances | 3119](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

VI. Consent Agenda

4. [2310 Causton Bluff Road | Use Approval - Child Care Center | 2943](#)

Attachment: [Maps and Images 2943.pdf](#)
Attachment: [Staff Report 2943.pdf](#)
Attachment: [Comment 1 File No 16-002943-ZBA.pdf](#)

VII. Old Business

5. [210-214 W. Gwinnett St. | Lot Width Variances | 2411](#)

Attachment: [Comment.pdf](#)
Attachment: [HDBR Board Decision.pdf](#)
Attachment: [Maps and Images 2411.pdf](#)
Attachment: [Staff Report 2411.pdf](#)

6. [134 Houston St. | Special Use | Assembly Hall | 1838](#)

Attachment: [2013 Parking Variance.pdf](#)
Attachment: [Maps and Images 1838.pdf](#)
Attachment: [Building Floorplan \(proposed\).pdf](#)
Attachment: [Comments.pdf](#)
Attachment: [Staff Report 1838.pdf](#)

7. [5801 Abercorn Street | Sign Variances | 3130](#)

Attachment: [Board Decision 2014.pdf](#)
Attachment: [Comments 2014 Decision.pdf](#)
Attachment: [Maps and Images 3130.pdf](#)
Attachment: [Staff Report 3130.pdf](#)
Attachment: [Sign Plan.pdf](#)

VIII. Regular Agenda

8. [122 E. Henry St. | Short Term Rental | 3142](#)

Attachment: [Staff Report 3142.pdf](#)
Attachment: [Application 3142.pdf](#)
Attachment: [Maps and Images 3142.pdf](#)

9. [103 E. Park Ave. | Short Term Rental | 2696](#)

Attachment: [Maps and Images 2696.pdf](#)
Attachment: [Staff Report 2696.pdf](#)

10. [216 W. Park Ave., Unit A | Short Term Rental | 2813](#)

Attachment: [Maps and Images 2813.pdf](#)
Attachment: [Staff Report 2813.pdf](#)
Attachment: [Comments_ZBA Hearing 6-26-16.pdf](#)

11. [201 W. Waldburg St. | Short Term Rental | 2814](#)

Attachment: [Maps and Images 2814.pdf](#)
Attachment: [Staff Report 2814.pdf](#)
Attachment: [Comments_ZBA Hearing 6-26-16.pdf](#)

12. [202 W. Park Ave. | Short Term Rental | 2944](#)

Attachment: [Maps and Images 2944.pdf](#)
Attachment: [Staff Report 2944.pdf](#)
Attachment: [Comments_ZBA Hearing 6-26-16.pdf](#)

13. [905 Whitaker Street, Unit A1 | Short Term Rental | 3055](#)

Attachment: [Maps and Images 3055.pdf](#)
Attachment: [Staff Report 3055.pdf](#)
Attachment: [Comment.pdf](#)

14. [905 Whitaker Street, Unit A2 | Short Term Rental | 3056](#)

Attachment: [Maps and Images 3056.pdf](#)
Attachment: [Staff Report 3056.pdf](#)
Attachment: [Comment.pdf](#)

15. [905 Whitaker Street, Unit A3 | Short Term Rental | 3057](#)

Attachment: [Maps and Images 3057.pdf](#)
Attachment: [Staff Report 3057.pdf](#)
Attachment: [Comment.pdf](#)

16. [903 Whitaker Street, Unit B1 | Short Term Rental | 3058](#)

Attachment: [Maps and Images 3058.pdf](#)
Attachment: [Staff Report 3058.pdf](#)
Attachment: [Comment.pdf](#)

17. [903 Whitaker Street, Unit B2 | Short Term Rental | 3059](#)

Attachment: [Maps and Images 3059.pdf](#)
Attachment: [Staff Report 3059.pdf](#)
Attachment: [Comment.pdf](#)

18. [903 Whitaker Street, Unit B3 | Short Term Rental | 3060](#)

Attachment: [Maps and Images 3060.pdf](#)
Attachment: [Staff Report 3060.pdf](#)
Attachment: [Comment.pdf](#)

19. [901 Whitaker Street, Unit C1 | Short Term Rental | 3063](#)

Attachment: [Maps and Images 3063.pdf](#)

Attachment: [Staff Report 3063.pdf](#)
Attachment: [Comment.pdf](#)

20. [901 Whitaker Street, Unit C2 | Short Term Rental | 3064](#)

Attachment: [Maps and Images 3064.pdf](#)
Attachment: [Staff Report 3064.pdf](#)
Attachment: [Comment.pdf](#)

21. [901 Whitaker Street, Unit C3 | Short Term Rental | 3065](#)

Attachment: [Maps and Images 3065.pdf](#)
Attachment: [Staff Report 3065.pdf](#)
Attachment: [Comment.pdf](#)

22. [523 E. Gwinnett St. | Short Term Rental | 3072](#)

Attachment: [Maps and Images 3072.pdf](#)
Attachment: [Staff Report 3072.pdf](#)

23. [529 E. Gwinnett St. | Short Term Rental | 3074](#)

Attachment: [Maps and Images 3074.pdf](#)
Attachment: [Staff Report 3074.pdf](#)

24. [527 E. Gwinnett St. | Short Term Rental | 3075](#)

Attachment: [Maps and Images 3075.pdf](#)
Attachment: [Staff Report 3075.pdf](#)

25. [525A E. Gwinnett St. | Short Term Rental | 3076](#)

Attachment: [Maps and Images 3076.pdf](#)
Attachment: [Staff Report 3076.pdf](#)

26. [526 E. Gwinnett Lane | Short Term Rental | 3078](#)

Attachment: [Maps and Images 3078.pdf](#)
Attachment: [Staff Report 3078.pdf](#)

IX. Other Business

X. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.