



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

March 24, 2016 Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Notices, Proclamations and Acknowledgements

IV. Approval of Minutes

1. [Approval of the February 25, 2016 SZBA Meeting Minutes](#)

Attachment: [February25thSZBAMeetingMinutes.pdf](#)

V. Approval of Final Agenda

Items Requested to Be Continued

2. [2190 Benton Boulevard Parcel B | Use Approval \(Package Store\) | 6726](#)
3. [126 E. Henry St. | Short Term Rental | 129](#)
4. [128 E. Henry St. | Short Term Rental | 6753](#)
5. [1116 Lincoln St. | Short Term Rental | 130](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

VI. Consent Agenda

6. [235 Columbus Drive | Setback and Coverage Variances | 1209](#)

Attachment: [Staff Report 1209.pdf](#)

Attachment: [Images 1209.pdf](#)

7. [109 E. 35th Street | First Floor Height Variance | 1198](#)

Attachment: [Staff Report 1198.pdf](#)

Attachment: [Images 1198.pdf](#)

8. [38 W. Fairmont Avenue | Height Variance | 1203](#)

Attachment: [Staff Report 1203.pdf](#)

Attachment: [Images 1203.pdf](#)

VII. Old Business

9. [815 Whitaker St. | Short Term Rental | 134](#)

Attachment: [Staff Report 134.pdf](#)

Attachment: [Images and Documents 134.pdf](#)

10. [507 E Bolton St | Appeal of Victorian District Decision | 5067](#)

Attachment: [Staff Report 5067.pdf](#)

Attachment: [Public Comment 5067.pdf](#)

Attachment: [Petitioner Submittal 5067.pdf](#)

Attachment: [Petitioner Presentation for 17-DEC-2015 - v3.pdf](#)

Attachment: [Local Historic Neighborhood Districts - Work Without a COA.pdf](#)

Attachment: [Images 5067.pdf](#)

Attachment: [15-004496-COA.pdf](#)

VIII. Regular Agenda

11. [412 Park Avenue | Short Term Rental | 1151](#)

Attachment: [Staff Report 1151.pdf](#)

Attachment: [Images 1151.pdf](#)

12. [1010 Drayton Street | Short Term Rental | 1084](#)

Attachment: [Staff Report 1084.pdf](#)

Attachment: [Images 1084.pdf](#)

13. [1010 Drayton Street | Short Term Rental | 1085](#)

Attachment: [Staff Report 1085.pdf](#)

Attachment: [Images 1085.pdf](#)

14. [315 W. Waldburg Street | Short Term Rental | 971](#)

Attachment: [Staff Report 971.pdf](#)

Attachment: [Images 971.pdf](#)

15. [315 W. Waldburg Street | Short Term Rental | 972](#)

Attachment: [Staff Report 972.pdf](#)

Attachment: [Images 972.pdf](#)

16. [116 E. Bolton Lane | Short Term Rental | 970](#)

Attachment: [Staff Report 970.pdf](#)

Attachment: [Images 970.pdf](#)

17. [2803 Limerick Street | Setback and Road Standard Variances | 988](#)

Attachment: [Images 988.pdf](#)

Attachment: [Staff Report 988.pdf](#)

Attachment: [Comments.pdf](#)

18. [3917 Bull Street | Separation Variance | 888](#)

Attachment: [Staff Report 888.pdf](#)

Attachment: [Images 888.pdf](#)

19. [30 W. Fairmont Avenue | Height and Parking Variances | 1204](#)

Attachment: [Staff Report 1204.pdf](#)

Attachment: [Images and Documents 1204.pdf](#)

IX. Other Business

X. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.