



Planning & Urban Design  
20 Interchange Drive, Administration Bldg.  
Savannah, GA, 31415  
Phone: 912.525.2783 / Fax: 912.525.1562  
TDD: 912.651.6702 / [www.savannahga.gov](http://www.savannahga.gov)

26-002000-ZBA  
Zoning Board of Appeals Application

~~Variances~~

to

~~Development Plans~~

RECEIVED  
APR 08 2026  
BY: .....  
110.5 State St, Savannah, GA, 31401  
P.O. Box 8246, Savannah, GA, 31412-8246  
Phone: 912.651.1440 / Fax: 912.651.1480  
[www.thempc.org](http://www.thempc.org)



Please type or print legibly. Attach additional sheets, if necessary, to fully answer any of the following sections. Incomplete applications will not be scheduled by the Metropolitan Planning Commission (MPC) until deficiencies are corrected. Additional instructions and information regarding the amendment process are attached. **SUBMIT AN ELECTRONIC COMPLETED APPLICATION TO PLANNING@SAVANNAHGA.GOV.** Applicants are requested to contact the MPC staff at 912.651.1440 prior to submitting an application.

**I. Subject Property**

Street Address(es): 127 FAHM ST.

Property Identification Number(s) (PINs) (Attach a boundary survey, recorded or proposed plat, tax map or scaled plot plan to identify the property boundary lines.) 20016 18006

Total acreage of the subject property: .65

Existing land use(s) for the subject property (e.g., undeveloped, restaurant, auto repair shop, multi-family):  
D-X

**II. Action Requested**

**A. Type of Request:**

☒ New Master Plan

☐ Amendment to an existing Master Plan. Please provide the File Number: \_\_\_\_\_

☐ Variance to a Site Plan Permit. Please provide the File Number: \_\_\_\_\_

**B. Provide a description of request.** VARIANCE IN THE NUMBER OF SIGNS

**C. Application History.** Have any previous applications been made to rezone the subject property (Certificate of Appropriateness (COA), Subdivision, Site Permit (General Development Plan), Business Location Approval, Text Amendment)? ☒ Yes ☐ No

If yes, please provide the Plan/Permit File Number(s): 26-001295-COA

**III. Review Criteria**

Please provide an explanation of the amendment to a Master Plan or variance to a Site Plan (Sec. 3.21.10).

ADDITIONAL SIGNS

#### IV. Property Owner Information

Name(s): UNION MISSION - MICHAEL TRAYNOR

Registered Agent: MICHAEL TRAYNOR  
(Or Officer or Authorized Signatory, if Property Owner is not an individual. Provide GA Annual Registration.)

Address: 120 FAHM ST

City, State, Zip: SAVANNAH, GA 31401

Telephone: [REDACTED] Fax: /

E-mail address: [REDACTED]

#### V. Petitioner Information, if different from Property Owner (If the property owner(s) will have an agent serve on his or her behalf, the owner(s) must complete the attached Letter of Authorization. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): SPEEDI SIGN OF SOUTH GA, INC

Registered Agent: FLINT NORTH  
(Or Officer or Authorized Signatory, if Petitioner is not an individual)

Address: 2651 CAUSTON BLUFF RD

City, State, Zip: SAVIA, GA 31404

Telephone: [REDACTED] FAX: [REDACTED]

E-mail address: [REDACTED]

#### VI. Agent, if different from Petitioner or Property Owner (A signed, notarized statement of authorization from the property owner is required and must be attached if this section applies. If the agent changes after submitting the application and the agent is not the property owner, a new authorization form will be required.)

Name(s): \_\_\_\_\_

Firm or Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_

## VII. Letter of Authorization

As fee simple owner of the subject property that is identified as Property Identification Number(s) (PIN) 20016 18006, I (we) authorize FLINT NORTH (Agent Name) of SPEED SIGN OF SOUTH GA, INC (Firm or Agency, if applicable) to serve as agent on my (our) behalf for the purpose of making and executing this application for the proposed request. I (we) understand that any representations(s) made on my (our) behalf, by my (our) authorized representative, shall be legally binding upon the subject property.

### Property Owner(s)

Name(s): UNION MISSION

Registered Agent: MICHAEL TRAYNOR  
(Or Officer or Authorized Signatory, if Property owner is not an individual)

Michael Traynor  
Signature(s)

2/8/26  
Date

### Witness Signature Certificate

State of Georgia

County of Chatham

Signed or attested before me on 04-08-2026  
Date

by Michael C. Traynor  
(Printed name(s) of individual(s) signing document)

who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

☒ Personally Known or ☐ Produced Identification Type of ID \_\_\_\_\_

Leigh W. Gaffney  
Signature of Notary Public

Leigh W. Gaffney  
(Name of notary, typed, stamped or printed)  
Notary Public State of Georgia

My commission expires: 09-28-2027



**VIII. Disclosure of Campaign Contribution Form.** To be filed within 10 days of filing this application. This is required to be filled out by the Petitioner, Property Owner, and/or Agent per the Conflict of Interest in Zoning Actions Act (O.C.G.A. § 36-67A).

- (a) When any applicant for rezoning action has made, within two years immediately preceding the filing of that applicant's application for the rezoning action, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application, it shall be the duty of the applicant to file a disclosure report with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
  - (2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (b) The disclosures required by subsection (a) of this Code section shall be filed within ten days after the application for the rezoning action is first filed.
- (c) When any opponent of a rezoning action has made, within two years immediately preceding the filing of the rezoning action being opposed, campaign contributions aggregating \$250.00 or more to a local government official of the local government which will consider the application, it shall be the duty of the opponent to file a disclosure with the governing authority of the respective local government showing:
- (1) The name and official position of the local government official to whom the campaign contribution was made; and
  - (2) The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
- (d) The disclosure required by subsection (c) of this Code section shall be filed at least five calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application.

**Please answer the following questions:**

- A. Within two years immediately preceding the filing this application, have you and your agent (if applicable) made a campaign contribution in the amount of \$250 or more to any of the local government officials listed below? ☐ Yes ☒ No If you answered "Yes", please complete Question 2.

| The Mayor and Aldermen of the City of Savannah |                                         |
|------------------------------------------------|-----------------------------------------|
| Van R. Johnson, II, Mayor                      | Linda Wilder-Bryan, District 3          |
| Carolyn Bell, At-Large (Post 1)                | Nick Palumbo, District 4                |
| Alicia Miller Blakely, At-Large (Post 2)       | Dr. Estella Edwards Shabazz, District 5 |
| Bernetta B. Lanier, District 1                 | Kurtis Purtee, District 6               |
| Detric Leggett, District 2                     |                                         |

| Chatham County-Savannah Metropolitan Planning Commission |                            |                             |
|----------------------------------------------------------|----------------------------|-----------------------------|
| Laureen Boles, Secretary                                 | Traci Amick                | Joseph Welch                |
| Travis Coles, Chairman                                   | Coren Ross                 | Amanda Wilson               |
| Stephen Plunk                                            | Joseph B. Ervin            | Jay Melder, Ex-Officio      |
| Jeff Notrica, Treasurer                                  | Dwayne Stephens            | Michael Kaigler, Ex-Officio |
| Karen Jarrett                                            | Tom Woiwode, Vice-Chairman |                             |

- B. If you checked "Yes" to Question 1, complete the section below:

| Contribution                                   |                                           |                      |                                             |
|------------------------------------------------|-------------------------------------------|----------------------|---------------------------------------------|
| Name of Official to Whom Contribution was Made | Official Position at Time of Contribution | Date of Contribution | Description & Dollar Amount of Contribution |
|                                                |                                           |                      |                                             |
|                                                |                                           |                      |                                             |
|                                                |                                           |                      |                                             |
|                                                |                                           |                      |                                             |

Signature of Petitioner or Petitioner's Agent

Printed Name

Date

## IX. Items Required to be Submitted with this Application

**A. Filing Fee.** The non-refundable filing fee is based on the type of use for which relief is requested. Make check payable to City of Savannah. Fees are subject to change.

☐ \$1,000.00 for variances to a Development Plan

**B. Survey.** A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded).

**C. Legal Description.** A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document).

## X. Application Checklist

Pursuant to O.C.G.A. § 8-2-26, this checklist must be completed and submitted with each permit application. Please check every item as either "Y" for items that are included with the application or "N" for items that are not included with the application. Items without an "N" checkbox are minimum requirements initially due with the application if applicable.

Yes   No

- |                                     |                          |                                                                                                                                                                                 |
|-------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part I. Subject Property                                                                                                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part II. Action Required                                                                                                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part III. Review Criteria                                                                                                                                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part IV. Property Owner Information                                                                                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part V. Petitioner Information                                                                                                                                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part VI. Agent                                                                                                                                                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part VII. Letter of Authorization                                                                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part VIII. Disclosure of Campaign Contribution Form                                                                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part IX. Items Required to be Submitted with this Application                                                                                                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part X. Complete Application Checklist                                                                                                                                          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Part XI. Certified Application                                                                                                                                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Survey. A scaled or dimensioned boundary survey, tax map, plot plan, or sketch showing the subject property (Original not scanned if produced electronically and not recorded). |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legal Description. A legal description of the land by lot, block, and subdivision designations, or if none, by metes and bounds (Electronic or digital Word document).          |
| <input type="checkbox"/>            | <input type="checkbox"/> | Concept Plan of the proposed development if applicable                                                                                                                          |

*Please note: Supplemental information may be required during plan review to address deficiencies.*

## XI. Certified Application

By my signature below, I certify that the information contained in this application is true and correct to the best of my knowledge at the time of the application. I acknowledge that I understand and have complied with all of the submittal requirements and procedures, and that this application is a complete application submittal. I further understand that an incomplete application submittal may cause my application to be deferred to the next posted deadline date. I understand that the approval of an application for Special Use Permit by The Mayor and Aldermen does not constitute a waiver from any applicable local, state, or federal regulations.

  
Signature of Petitioner or Petitioner's Agent

FLINT NORTH  
Printed Name

4/8/24  
Date

## **RETAIN THIS PAGE**

### **Instructions**

1. Applicants are requested to contact Metropolitan Planning Commission (MPC) or the City's Planning and Urban Design Office (City) prior to submitting an application.
2. If the project is a Development of Regional Impact (DRI), the project must first be found "in the best interest of the State" before a rezoning application can be reviewed by the Planning Commission. MPC staff will notify the petitioner or agent when a request qualifies as a DRI.
3. The application form must be completed according to Sec. 3.1.5 including the appropriate fee and all required supplemental materials before it will be processed and scheduled for a public hearing.
4. All applications must be submitted electronically to [planning@savannahga.gov](mailto:planning@savannahga.gov). If the document size is larger than 20 MB, please contact 912-525-2783.
5. The petitioner or agent may include exhibits (e.g., letters or photos) to support the request. If a signed petition is to be submitted, please provide the original at the Planning Commission meeting.
6. A schedule of the application deadlines and Planning Commission meetings are part of this application.

### **Variance to Development Plan Processes (After the Application is Submitted)**

1. All petitions will be considered by the Planning Commission at a public hearing.
2. Once an application submittal is determined to be complete according to Sec. 3.1.4, the MPC will schedule the petition for review by the Planning Commission and prepare a staff recommendation.
3. The MPC will notify the petitioner of the public hearing date/time and publish a public notification in the newspaper.
4. The petitioner will receive notification to obtain a Public Notice Sign(s) announcing the petition from the City's Planning and Urban Design Office at located at 20 Interchange Drive, Administration Building. The petitioner must post the sign(s) at least **15 DAYS PRIOR TO THE PLANNING COMMISSION MEETING** according to Sec. 3.2.6. If the signs are not posted at least 15 days before the public hearing, the petition will be rescheduled.
5. The Planning Commission meeting will be held in the Arthur A. Mendonsa Hearing Room at the MPC, 112 E State Street doorway.
6. Digital presentations must be provided to MPC staff at least two days prior to the hearing. To ensure the protection of its network, the MPC does not allow Petitioners to use thumb drives on its computers. Copies of any materials used to support your petition must be submitted for the record at the time of the hearing. The Petitioners shall provide a sufficient number of copies for the Board and the Board secretary.
7. Once the Planning Commission hears the petition, they will approve, approve with conditions, deny, or continue the petition to the next meeting or a date certain.
8. Notification of the Planning Commission's final decision will be sent to the petitioner by the City.
9. The petitioner or agent should be in attendance at all Planning Commission meetings. If no one is present to represent the petition, the petition may still be discussed.

## **Project Description: Union Mission**

**Location:** 127 Fahm Street

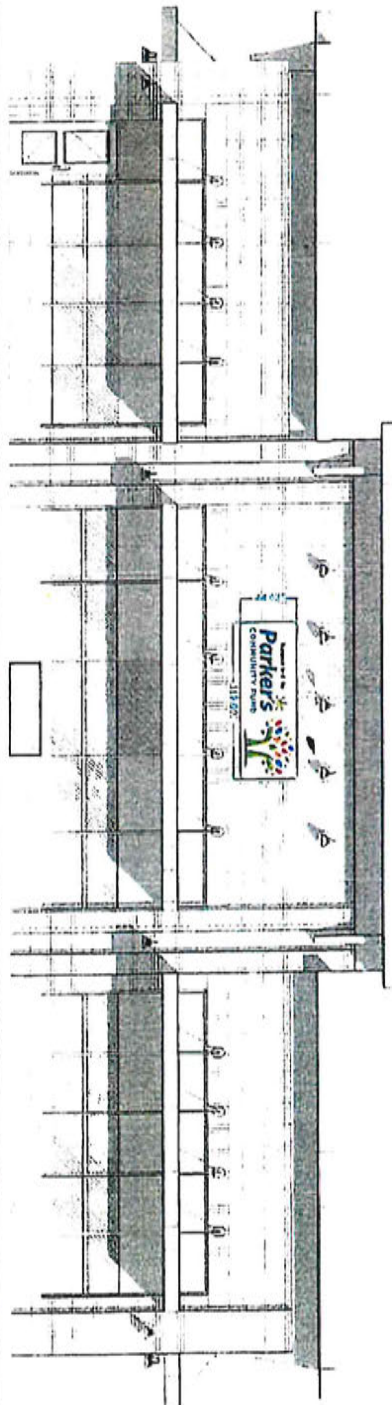
**Date:** Updated: March 18, 2026

**1. Project Overview** This application seeks a Certificate of Appropriateness for the installation of new, internally illuminated signage and non-illuminated signage on the brick façade of the building.

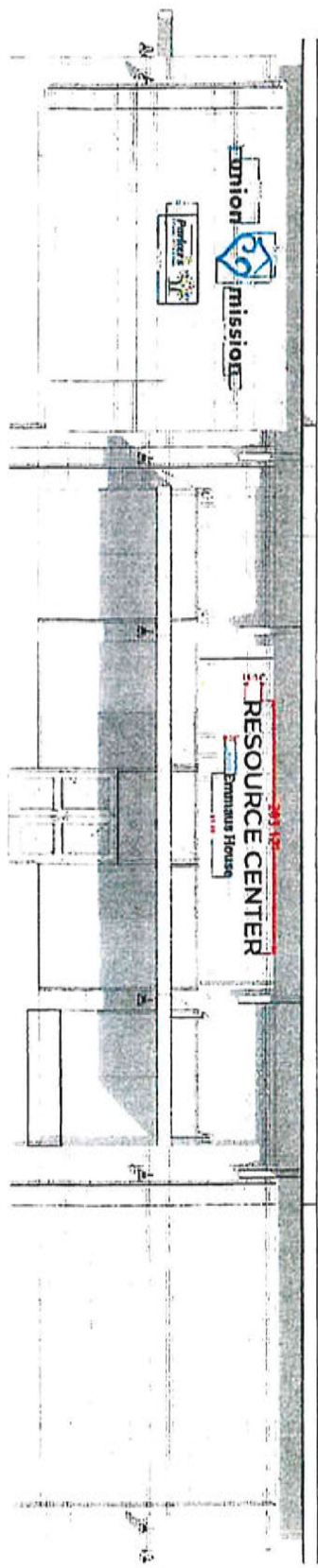
**2. Each detail is listed below in detail per sign approval request**

**3. Oglethorpe Overall Square Footage: 36.36 sq ft (Frontage 162.4')**

**4. Fahm Street Overall Square Footage: 52.09 sq ft (Frontage 174.3')**



2 PROPOSED ELEVATION - SOUTH - OGLETHORPE ST  
SCALE: 1/4" = 1'-0"



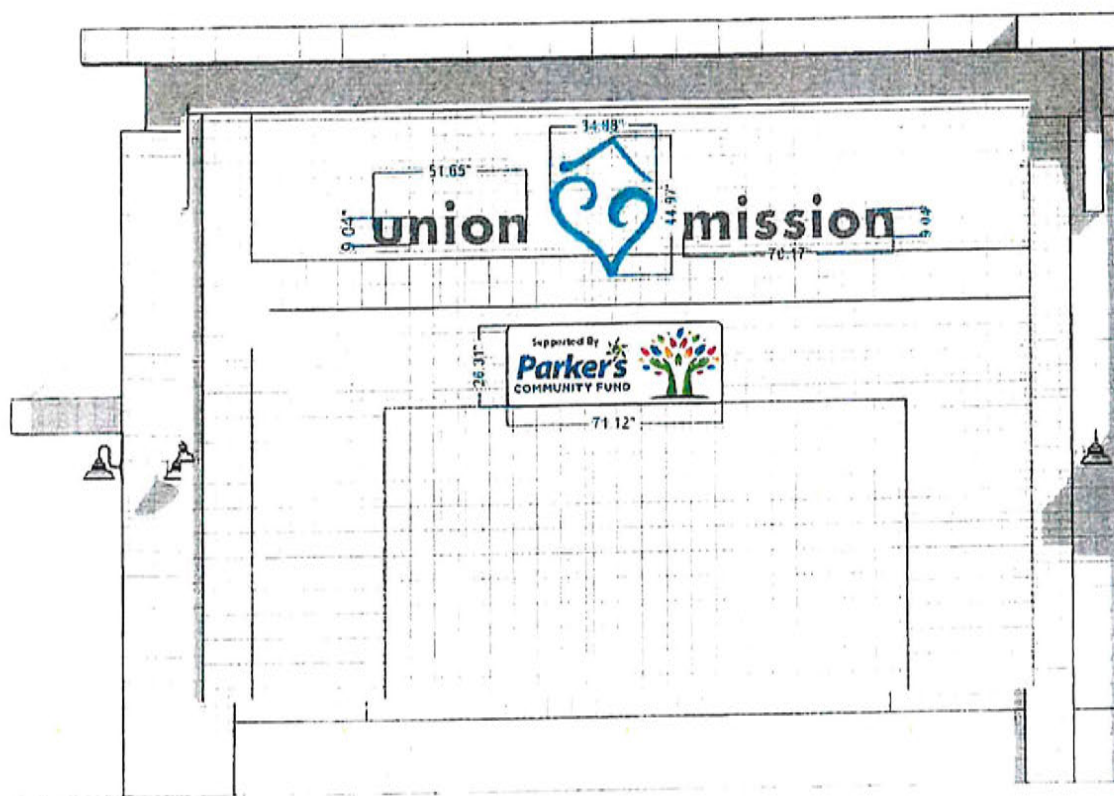
1 PROPOSED ELEVATION - EAST - FAHM ST  
SCALE: 1/4" = 1'-0"



### Signage Specifications (Oglethorpe Street)

- **Sign Style:** Non-Illuminated Painted Aluminum Can Sign (Satin Finish) with 3" return. All lettering will be raised for a dimensional look
- **Color/Finish:** Colors are per logo, Background Satin White
- **Dimensions:**
  - 44" x 119"
- **Total Signage Area:** 36.36 sq.ft.
- **Frontage:** The business maintains 174.3 linear feet of frontage along Oglethorpe Street

**Method of Attachment** Mounted per standard, internal brackets affixed with bolt / Anchor/ Anchor Adhesive to the brick. Necessary structural support for the reverse channel housing. All penetrations will be weather-sealed.



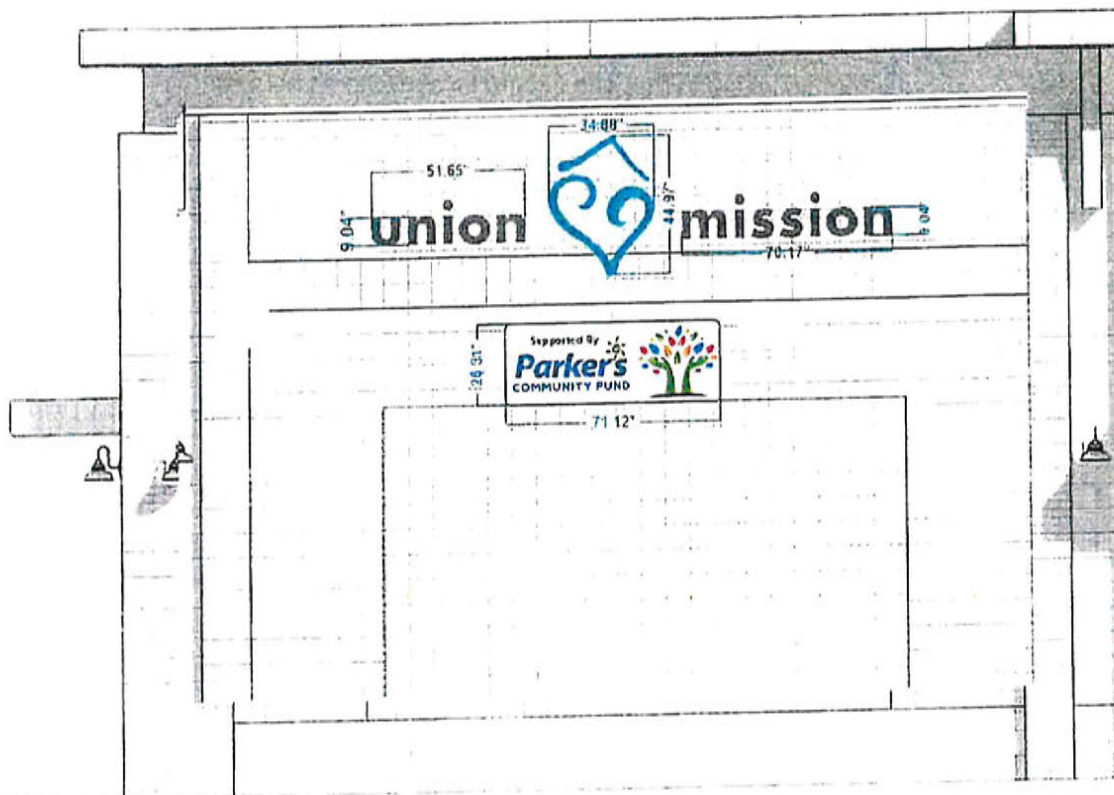
### Signage Specifications (Fahm Street) (Union Mission)

- **Letter Style:** Reverse channel letters with a "halo" illumination effect.
- **Color/Finish:** All lettering will feature a professional Satin finish. Colors: Per logo, Light Blue and Med Grey.
- **Illumination:** Internally illuminated with low-voltage LED lighting.
- **Dimensions:**
  - **Line 1 (union)** 9" x 51.65" (**mission**): 9" x 70.17"
  - **Line 2:** Heart Logo 34.88" x 45"
- **Total Signage Area:** 18.50 sq. ft.
- **Frontage:** The business maintains 162.4 linear feet of frontage along Fahm Street.

**Method of Attachment:** The signage will be securely attached to the building façade using a stud-mounting system. These studs will be drilled directly into the brick units to provide the necessary structural support for the reverse channel housing. All penetrations will be weather-sealed.

## **Electrical Penetrations**

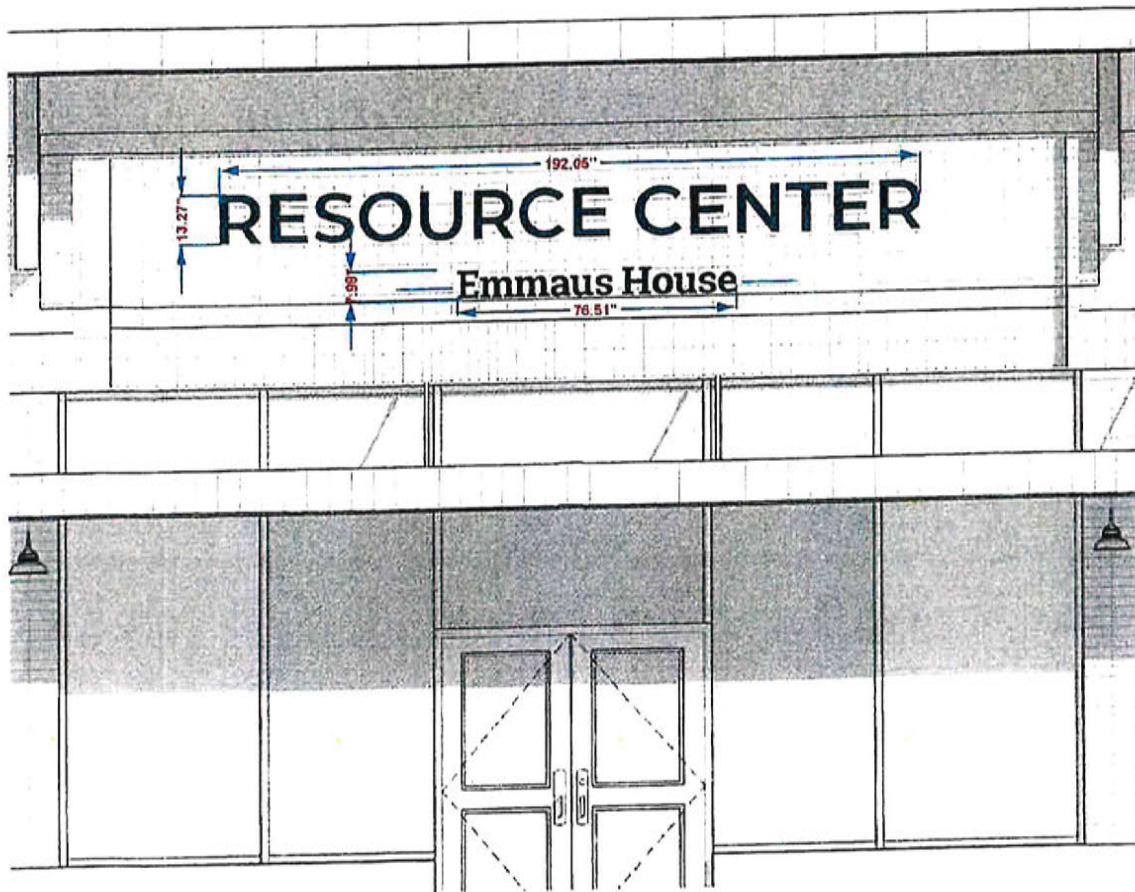
- Electrical wiring routed through **concealed wall penetrations behind letters.**
- Penetrations sealed with **weatherproof grommets and sealant.**
- Wiring concealed within letter cavities and behind façade where possible.



### Signage Specifications (Fahm Street) (Parkers)

- **Sign Style:** Non-Illuminated Painted Aluminum Can Sign (Satin Finish) with 3" return. All lettering will be raised for a dimensional look
- **Color/Finish:** Colors are per logo, Background Satin White
- **Dimensions:**
  - 23.61" x 71.12"
- **Total Signage Area:** 11.66 sq.ft.
- **Frontage:** The business maintains 162.4 linear feet of frontage along Fahm Street

**Method of Attachment** Mounted per standard, internal brackets affixed with bolt / Anchor/ Anchor Adhesive to the brick. Necessary structural support for the reverse channel housing. All penetrations will be weather-sealed



#### Signage Specifications (Fahm Street) (Resource Center)

- **Letter Style:** Reverse channel letters **Non-Illuminated**
- **Color/Finish:** All lettering will feature a professional Satin finish. Colors: Per logo, Light Blue and Dark Blue.
- **Dimensions:**
  - **Line 1 (Resource Center)** 13.27" x 192.05"
  - **Line 2: (Emmaus House)** 7.98" x 76.51"
- **Total Signage Area:** 21.93 sq. ft.
- **Frontage:** The business maintains 162.4 linear feet of frontage along Fahm Street.

**Method of Attachment:** The signage will be securely attached to the building façade using a stud-mounting system. These studs will be drilled directly into the brick units to provide the necessary structural support for the reverse channel housing. All penetrations will be weather-sealed.