



CORE MPO Technical Coordinating Committee

Virtual Meeting
February 18, 2021 2:00 PM
Tentative Agenda

FEBRUARY 18, 2021 CORE MPO Technical Coordinating Committee (TCC)

I. Approval of Agenda

II. Action Items

1. [Approval of the December 3, 2020 CORE MPO TCC meeting minutes.](#)

☞ [TCCdecember-3-2020-core-mpo-technical-coordinating-committee-tcc-Final.pdf](#)

2. [Title VI and Participation Plan Update Endorsement](#)

☞ [PP Adoption PDF.pdf](#)

☞ [Title_VI_Plan_V10.pdf](#)

☞ [Participation Plan Vinfinity_1.pdf](#)

3. [Approval of Draft FY 2022 Unified Planning Work Program \(UPWP\)](#)

☞ [FY 2022 UPWP Draft_Final_Reduced_anh.pdf](#)

4. [Revisions to FY 2018 - 2021 TIP](#)

☞ [FY 2018-2021 TIP Amendments Staff Report February 2021.pdf](#)

☞ [2021-TAP TMA Letter-Savannah.pdf](#)

5. [2045 MTP Vision Plan Admendments](#)

☞ [2045 MTP Amendments Staff Report.pdf](#)

III. Other Business

6. [Priority Roadways & Routes for Sea Level Rise Vulnerability Study](#)

IV. Status Reports

7. [FY 2021 Federal Certification Review](#)

☞ [2020-February MPO Cert Presentation.pdf](#)

8. [Status of Recent CORE MPO RFPs](#)

V. Information Reports (verbal)

9. [GDOT Project Status Report](#)

☞ [D5 Chatham MPO Project Project Status run on 12-4-20.pdf](#)

☞ [GDOT - CORE MPO Report Feb 2021.pdf](#)

[10. Chatham County Project Status Report](#)

📎 [February 2021 TCC Report - Chatham County.pdf](#)

[11. City of Savannah's Project Status Report](#)

📎 [City of Savannah Project Status Report.pdf](#)

[12. CAT Project Status Report](#)

📎 [FY21 Status Report 2021_CAT.pdf](#)

[13. LATS Project Status Report](#)

📎 [US 17 Status Update 2-5-21.pdf](#)

VI. Other Public Comments (limit to 3 minutes)

VII. Announcements

[14. Next TCC Meeting: Thursday, April 22, 2021 at 2:00 p.m. \(Virtual Meeting\)](#)

VIII. Other Non-Agenda Information for Reference

[15. New Virtual Meeting Dates Announced for Input on the Update to Comprehensive Plans for Chatham, Garden City, Pooler and Savannah](#)

📎 [VirtualMeetingPoster_February2021.pdf](#)

[16. Demographic Survey](#)

📎 [Survey Monkey Demographics Link PDF.pdf](#)

IX. Adjournment